

**Personal Reading Log Summer 2026**

**Swanton Public Library**

Use this log to track your summer reading.

Enter one slip in the weekly drawing for each book you read!

Name \_\_\_\_\_

Phone \_\_\_\_\_

**5 Book Goal**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

**10 Book Goal**

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_